# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | DOON LAURELS ACADEMY  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 3530415   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 81639   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | 44 MOHANPUR PREMNAGAR, NEAR POWER HOUSE, DEHRADUN, UTTARAKHAND - 248007 |
| 5         | PRINCIPAL NAME                    | SEEMA GUPTA   |
| 6         | PRINCIPAL QUALIFICATION           | M.A., B.Ed., Ph.D.  |
| 7         | SCHOOL EMAIL ID                   | doonlaurelsacademy@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 7055112485  |

#### B: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://doonlaurels.org/admin/upload/35658616.pdf    |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | https://doonlaurels.org/admin/upload/97499486.pdf    |

| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | https://doonlaurels.org/admin/upload/80607680.pdf |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | https://doonlaurels.org/admin/upload/66405226.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://doonlaurels.org/admin/upload/56829121.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://doonlaurels.org/admin/upload/99806946.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://doonlaurels.org/admin/upload/65057609.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://doonlaurels.org/admin/upload/40281339.pdf |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-----------------------------|--|
| 1         | FEE STRUCTURE OF THE SCHOOL | https://doonlaurels.org/admin/upload/96584789.pdf    |

| 2 | ANNUAL ACADEMIC CALENDER   | https://doonlaurels.org/admin/upload/23819706.pdf |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://doonlaurels.org/admin/upload/97311251.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://doonlaurels.org/admin/upload/57573757.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://doonlaurels.org/admin/upload/61239699.pdf |

# D:STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS          |
|-----------|--|------------------|
| 1         | PRINCIPAL                                  | SEEMA GUPTA      |
| 2         | TOTAL NO. OF TEACHERS                      | 72               |
|           | PGT  | 11               |
|           | TGT  | 25               |
|           | PRT  | 28               |
|           |  |                  |
| 3         | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4         | DETAILS OF SPECIAL EDUCATOR                | Ms. Dheepu       |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Usha Dobhal |

# **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1         | 2023 | 83                         | 83                     | 100             |         |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1         | 2023 | 55                         | 54                     | 98.18           |         |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                      |
|-----------|---|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8085                         |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 52 & 50                      |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 60                       |
| 4         | INTERNET FACILITY   | YES                          |
| 5         | NO. OF GIRLS TOILETS  | 18                           |
| 6         | NO. OF BOYS TOILETS   | 18                           |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/UTxxf3VSeD0 |